From:	Alexander, Joseph G -FS
To:	Schmidt,Steve; "dminnick@blm.gov"; Gould,Jeff; Fortin-Noreus, Jennifer; "lgrosskopf@parkcounty.us"; "pj_white@nps.gov"; Tyers, Daniel - FS; "kerry_gunther@nps.gov"
Cc:	Alexander, Joseph G -FS
Subject:	RE: Chapter 4 June 3rd Version
Date:	Tuesday, June 14, 2016 11:16:20 AM
Attachments:	image003.png image004.png

HI all, it looks like I am supposed to take it from here and get us to the finish line. I am wondering exactly where we are at? I look at the latest version and it has a bunch of suggested edits but I am unsure what the group decided to do with those suggestions. I would like to conduct a call to see if we can finish this thing up. Here is what I received from Brian Nesvik and the Steering Committee:

The Steering Committee's decision is provided below by theme.
Theme #1-NPS Managers included in the discussions and decision making process…..allocation of harvest—*Elevated to Steering Committee for discussion*
Theme #2-Update Chapter on Conflict—*Proceed with your recommendation*
Theme #3-Connectivity/Linkage/Genetic Management— *Elevated to Steering Committee for discussion*
Theme #4-USFS concerns related to the safety and moving bears—*Proceed with your recommendation*
Theme #5-Food storage, consistency of orders and linkage to NCDE- *Prepare to discuss with Steering Committee to provide additional clarification regarding this recommendation.*
Theme #6-Coordination and consultation re: moving bears…..- *Proceed with your recommendation*
Theme #7-USDA sheep station—*Concur with your recommendation to leave as is in C.S.*
Theme #8-Limit on bear relocations to other ecosystems—*Proceed with your recommendation*

I am thinking about an hour or two of your time on the 27th from 1-3, the 28th from 9-11, or the 29th from 9-11. I don't think we would need all of that time but probably better to plan on it. Let me know if any of those days work for all of you. Thanks, Joe

Joseph Alexander
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Caring for the land and serving people

From: Schmidt,Steve [mailto:steve.schmidt@idfg.idaho.gov]
Sent: Friday, June 03, 2016 4:28 PM
To: 'dminnick@blm.gov' <dminnick@blm.gov>; Gould,Jeff <jeff.gould@idfg.idaho.gov>; 'jennifer.fortin-noreus@mso.umt.edu' <jennifer.fortin-noreus@mso.umt.edu>; Alexander, Joseph G -FS <jgalexander@fs.fed.us>; 'lgrosskopf@parkcounty.us' <lgrosskopf@parkcounty.us>; 'pj_white@nps.gov' <pj_white@nps.gov>; Schmidt,Steve <steve.schmidt@idfg.idaho.gov>; Tyers, Daniel - FS <dtyers@fs.fed.us>; 'kerry_gunther@nps.gov' <kerry_gunther@nps.gov>
Subject: Chapter 4 June 3rd Version
Importance: High

Thank you for participating in today's conference call.
Please review the new draft and send your suggested edits to all.
When we feel Chapter 4 is done, we will provide it to the Steering Committee.
Steve



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